Agenda



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Website: www.southoxon.gov.uk

A MEETING OF THE

Planning Committee

WILL BE HELD ON WEDNESDAY 19 JULY 2023 AT 6.00 PM

MEETING ROOM 1, ABBEY HOUSE, ABBEY CLOSE, ABINGDON, OX14 3JE

You can watch this meeting via the council's YouTube channel.

Members of the Committee:

David Bretherton (Chair)

Peter Dragonetti (Vice-Chair) Ken Arlett Tim Bearder Axel Macdonald Ed Sadler Ali Gordon-Creed VACANCY

Sam James-Lawrie Katharine Keats-Rohan Ben Manning

Substitutes

Stefan Gawrysiak Alexandrine Kantor Mocky Khan Jo Robb David Turner Kate Gregory Georgina Heritage Denise Macdonald Zia Mohammed James Norman Sam Casey-Rerhaye Andrew Tinsley Tony Worgan

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Patrick Arran Head of Legal and Democratic

1 Chair's announcements

To receive any announcements from the chair and general housekeeping matters.

2 Apologies for absence

To record apologies for absence and the attendance of substitute members.

3 Minutes of the previous meeting (Pages 5 - 14)

To adopt and sign as a correct record the Planning Committee minutes of the meeting held on 28 June 2023.

4 Declarations of interest

To receive declarations of disclosable pecuniary interests, other registrable interests and non-registrable interests or any conflicts of interest in respect of items on the agenda for this meeting.

5 Urgent business

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent and to receive any notification of any applications deferred or withdrawn.

6 **Proposals for site visits**

7 **Public participation**

To receive any statements from members of the public that have registered to speak on planning applications which are being presented to this committee meeting.

Development control applications

Planning applications - background papers and additional information

All the background papers with the exception of those papers marked exempt/confidential (eg those held in enforcement files) used in the reports in this agenda are held in the application file (working file) referenced by the application number.

Any additional information received following the publication of this agenda will be reported and summarised at the meeting.

	Site Address	Proposal	Application No	Page
8	P22/S1554/HH - Apple Croft Slade End Brightwell cum Sotwell, OX10 0RD	Variation of condition 2 (approved plans) and condition 4 (obscure glazing) on application P21/S0317/HH to comply with constructional details. (As amended by drawings accompanying email from agent received 5 July 2022 and application form received 26 April 2023 and amplified by information received 26 April 2023 and corrected by revised block and roof plan received 31 May 2023). (Extension and alterations to include raising the roof to create a full height first floor)	P22/S1554/HH	15 - 38
9	P22/S3825/O - Toll Lodge Farm London Road near Tetsworth, OX9 7AZ	Provision of equestrian fitness and rehabilitation centre, with ancillary buildings, parking and landscaping.	P22/S3825/O	39 - 62
10	P23/S0431/RM - Land off Cuxham Road Watlington	Reserved matters in relation to 70 dwellings, including details of access, appearance, landscaping, layout and scale. Including details required pursuant to conditions 1 (reserved matters); 6 (housing mix); 7 (details to be submitted with reserved matters); 8 (Biodiversity Enhancement Plan); 11 (Pedestrian and Cycle Access); 14 (Lighting) ;15 (CEMP); 16 (Arboricultural matters); 17 (surface water drainage); 18 (foul drainage) and 26 (housing standards) on application P19/S1928/O.	P23/S0431/RM	63 - 98
11	P23/S0433/RM -	Reserved matters in relation to 60	P23/S0433/RM	99 -
	Land between Pyrton Lane and Cuxham Road	dwellings, including details of access, appearance, landscaping, layout and scale. Including details required pursuant to conditions 1 (reserved matters); 6 (housing mix); 7 (details to be submitted with reserved matters); 8 (Biodiversity		134

Summary index of applications

Enhancement Plan); 11 (Pedestrian and Cycle Access); 14 (Lighting) ;15 (CEMP); 16 (Arboricultural matters); 17 (surface water drainage); 18 (foul drainage) and 26 (housing standards) on application P19/S1927/O.